



REGULAR CITY COUNCIL MEETING AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ADOPT AGENDA**
4. **CONSENT AGENDA**
 - A. Approve September 19, 2023, City Council Meeting Minutes
 - B. Monthly List of Claims
 - C. Approve audit proposal from ABDO.

5. **AGENCY REPORTS**
 - A. Law Enforcement Report
 - B. Fire Department Report
 - C. Animal Control Report
 - D. Building Permit Report –
 - E. Engineering Report – Erik Henningsgard – SEH Engineering
 - F. Public Works/Water Department Report – People Service
 - G. Zoning Report – Kate Eiyneck – MSA Professional Services
 - H. Financial Report – Kristen Hoheisel - Treasurer
6. **OPEN FORUM** (Public Comments, Presentations, and Petitions)

PLEASE KEEP COMMENTS TO LESS THAN 5 MINUTES

7. **PUBLIC HEARING** (Discussion and Action by the City Council will follow each Public Hearing after closing)
 - 7A - The applicant has requested a variance from the one-driveway limit on residential lots, as outlined in Section 159.160(E) of the City Code, to pave a second driveway from their garage expansion to Quality Ave S. Submitted by Russ Pechan (on behalf of Sara Evans, owner), located at 205 Quamwell Ave S, Lakeland, MN 55043 (PID: 02.028.20.22.0019). R-3 Zoning District.

7B. PUBLIC HEARING VARIANCE: The applicant has requested a 38% slope variance from the 12% slope restriction on grading/new structure placement, as outlined in Section 155.016 of the City Code, to place rip-rap on a slope greater than 12% (river bluff). Submitted by Kathleen and John Orner (Owners) located at 499 Quinlan Ave S, Lakeland, MN 55043 (PID: 02.028.20.42.0013). R-1 Zoned and St. Croix River District (urban) Districts.

8. **CITY BUSINESS**
 - A. Discussion and Action to consider a request for a variance from the one driveway limit on residential lots
 - B. Discussion and Action 499 Quinlan Ave S Addition of Rip Rap
 - C. Discussion and Action resolution 2023-12 approving Lower St Croix Valley Firefighters Relief Association General Membership benefit level of \$4,975/year of service.
 - D. Discussion on City Hall

9. **CITY STAFF REPORTS**
10. **CITY COUNCIL AND MAYOR REPORTS**
11. **ADJOURN**