



Regular City Council Meeting 6:00 p.m.
Tuesday, January 16, 2024
Lakeland City Hall

REGULAR CITY COUNCIL MEETING AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ADOPT AGENDA**
4. **CONSENT AGENDA**
 - A. Approve December 19, 2023 City Council Meeting Minutes
 - B. Monthly List of Claims
 - C. Resolution 2024-01 UPDATED ANNUAL APPOINTMENTS FOR 2024
 - D. RESOLUTION 2024-02 RE-ESTABLISHING A REWARD FOR INFORMATION LEADING TO THE ARREST AND CONVICTION ON THE ARSON OF THE NEWLY CONSTRUCTED CITY HALL
 - E. Resolution 2024-03 – 2024 Fee Schedule
 - F. Resolution 2024 – 04 RESOLUTION APPOINTING ELECTION JUDGES FOR THE March 5, 2024 PRESIDENTIAL NOMINATION PRIMARY
 - G. Resolution 2024-05 An Ordinance Amending and Updating the Lakeland City Code Chapter 91 to Provide for Adoption of the State Fire Code, Including Inspection of Commercial Buildings
5. **AGENCY REPORTS**
 - A. Financial Report – Kristen Hoheisel
 - B. Fire Department Report
 - C. Law Enforcement Report
 - D. Building Permit Report –
 - E. Engineering Report – Erik Henningsgard – SEH Engineering
 - F. Public Works/Water Department Report – People Service
 - G. Zoning Report – Kate Eiyneck – MSA Professionals
 - H. Animal Control Report
6. **OPEN FORUM** (Public Comments, Presentations and Petitions)

PLEASE KEEP COMMENTS TO NO MORE THAN 5 MINUTES
7. **PUBLIC HEARING** (Discussion and Action by the City Council will follow each Public Hearing after closing)
 - A. 1081 Quixote Ave N - The applicant has requested a conditional use permit to raise an existing dwelling out of the floodplain using a method other than fill, as required by Section 154.27(D) of the City Code.
 - B. 1035 Quixote Ave N - The applicant has requested a conditional use permit to raise an existing dwelling out of the floodplain using a method other than fill, as required by Section 154.27(D) of the City Code.
8. **CITY BUSINESS**
 - A. Discussion and Action on CUPs for 1081 and 1035 Quixote Ave N for FEMA grant
 - B. Discussion and Action 2040 Comp Plan
 - C. Discussion on City Hall
9. **CITY STAFF REPORTS**
10. **CITY COUNCIL AND MAYOR REPORTS**
11. **ADJOURN**