



**REGULAR CITY COUNCIL AGENDA**

**TRUTH IN TAXATION – 2023 LEVY**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ADOPT AGENDA**
4. **CONSENT AGENDA - (Items may be pulled for discussion and/or separate action)**
  - A. Approve November 16, 2022, City Council Meeting Minutes
  - B. Monthly List of Claims
  - C. Approve 2023 Liquor License Renewals
  - D. Approve 2023 Tobacco License Renewals
  - E. Resolution 2022-15 Certifying Special Assessment [Unpaid Water Bills]
  - F. Adopt the 2023 City Council Meeting Schedule
  - G. Adopt Resolution 2022-16 2023 Budget and Property Tax Levies
  - H. Approve Tru-Green Contract for 2023
  - I. Approve the final application for payment for Minnesota Paving and Materials for the Quality Avenue Project.
  - J. Approve the 2023 Fee Schedule
5. **AGENCY REPORTS**
  - A. Law Enforcement Report - In Packet
  - B. Fire Department Report - In Packet
  - C. Animal Control Report – In Packet
  - D. Building Permit Report – Andy Schreder - Rum River Construction Consultants - In Packet
  - E. Engineering Report – Erik Henningsgard – SEH - In Packet
  - F. Public Works/Water Department Report – People Service – In Packet
  - G. Zoning Report – Kate Eiyneck – MSA – In Packet
  - H. Financial Report – Roger Schanus – Carlson SV – In Packet
6. **OPEN FORUM (Public Comments, Presentations, and Petitions)**

**Please Keep Comments to less than 5 minutes**
7. **PUBLIC HEARING – (Discussion and Action by the City Council will follow each Public Hearing after closing)**
  - A. Public Hearing for Wellhead Protection Part 2
  - B. Public Hearing to Consider an Update to the CUP for the St Croix Business Center 44 St Croix Trail S
  - C. Public Hearing to consider a Conditional Use Permit Request – 404 Saint Croix Trail N
8. **CITY BUSINESS**
  - A. Discussion and Action on Update to the CUP for St. Croix Business Center
  - B. Discussion and Action on Conditional Use Permit Request – 404 Saint Croix Trail N
  - C. Afton Lakeland School PTA donation request
9. **CITY STAFF REPORTS**
10. **CITY COUNCIL AND MAYOR REPORTS**
11. **ADJOURN**