

# Lakeland Newsletter

Volume 42 Issue 5  
May 2013



**Lakeland City Hall**  
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Lakeland, MN 55043-0321

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**Bob Livingston, Mayor**

## May Calendar

*Note: All city meetings start at 6:00 p.m.  
and are held at city hall, unless otherwise noted.*

### **Thursday, May 2**

Recycling Day

### **Saturday, May 4**

SPRING CLEAN UP - 8:00 a.m. - 12 noon  
Aggregate Industries Brush Disposal Site -  
8:00 a.m.-12:00 noon

### **Tuesday, May 7**

Planning Commission Meeting - 6:00 p.m.

### **Thursday, May 9**

Recycling Day

### **Thursday, May 16**

Recycling Day

### **Tuesday, May 21**

City Council Workshop - 5:00 p.m.  
City Council Meeting - 6:00 p.m.

### **Thursday, May 23**

Recycling Day

### **Monday, May 27**

Memorial Day - City offices will be closed.  
Memorial service at Lakeview Cemetery -  
11:30 a.m.

### **Thursday, May 30**

Recycling Day

## Spring Clean-Up is scheduled for Saturday, May 4, 2013

See pages 5 and 6 of this newsletter  
for details and prices.

Aggregate Industries Brush Disposal Site  
will be open as well.

## Perspective

*Bob Livingston, Mayor*

I'm writing this in my office on April 19th and trying not to look out the window. Spring has been the season of record for a month. Mother Nature seems not to agree. It's snowing. I hope by the time you receive this Newsletter, Spring will have truly arrived and you are doing the outdoor projects that have lain fallow for months. I apologize to my skiing, snowboarding, snowman-building, sledding, ice fishing, etc., etc. friends for expressing my personal desire to see a timely end to the cold. Your time will come again too soon.

A very popular project for Lakeland residents is to dispose of some household items no longer useful. The Lakeland Clean-up day is May 4th and is held at Valley Baptist Church from 8am to noon. Details are available through City Hall. Several of our staff and Council will be there and it's a great opportunity to make or renew acquaintances.

May also brings the fishing opener. The City has restricted or no parking in residential areas near a popular boat launch. The helpful people at the launch will be glad to guide you to a legal place to park. Permits are required, and are available at City Hall. The restricted zone rules are enforced every day by the Washington County Sheriff's Deputies. The parking ban can be suspended for some charitable events. Contact City Hall well before the event for details.

Our Public Works Department has done a good and welcome job on fixing up the baseball field at Crocker Park and the softball/practice field at Cully. We had several youth league teams using the fields last year and Crocker will have a full schedule of games during May and June. Details and schedules are available through City Hall.

These are just a sample of the many events during Spring and Summer in Lakeland. Check with one of the local churches, with the Library or with the City for additional information. Enjoy!

## **Highlights of Special City Council (CC) Meeting**

*(Held March 19, 2013 - Complete minutes on file at city hall)*

Approval was given to bills to be paid as presented. The remainder of agenda items were postponed to the next City Council meeting, scheduled for April 2, 2013.

## **Highlights of Planning Commission (PC) Meeting**

*(Held April 8, 2013 - Complete minutes on file at city hall)*

Public Hearings were conducted, and there was discussion about proposed Ordinance amendments relative to Interim Use Permits, Seasonal Garden Centers and Commercial Special Occasion Venues. The matters were postponed to the next meeting to allow additional staff review.

Public Hearing was conducted regarding proposed Ordinance amendments relative to Accessory Buildings & Structures. PC recommended approval of the Ordinance as presented.

## **Highlights of City Council (CC) Meeting**

*(Held April 2, 2013 - Complete minutes on file at city hall)*

Approval of the Consent Agenda (on file at City Hall), including the following:

- Minutes of the February 19, 2013 CC meeting
- Treasurer's Report
- Resolution relative to final Second Street vacation
- 2013 Financial Report

There was discussion about options for purchase of a Public Works one-ton truck, and consensus to postpone to allow staff to provide additional detail.

Approval was given to the following proposals:

- 5% salary increase for the Public Works Director.
- Direct Deposit process for employees
- Amendment to Employee Handbook relative to direct deposit changes

There was discussion about proposed Washington County Septic Agreement, and consensus to postpone to allow staff to provide additional detail.

It was reported that the person previously hired for the PW2 Water Operator position has taken a different job; and that candidates from the last search have been contacted to determine whether they are interested.

It was reported that there were 74 calls for service and 1 citation issued during February.

There was closed executive session with the Attorney to receive information about pending litigation, with no decision required at this time.

## **Highlights of City Council (CC) Meeting**

*(Held April 16, 2013 - Complete minutes on file at city hall)*

Approval of the Consent Agenda (on file at City Hall), including the following:

- Minutes of the March 19, 2013 CC meeting
- Minutes of the April 2, 2013 SCC meeting
- Treasurer's Report
- Claims to be Approved
- Ordinance 7537/Accessory Buildings
- Washington County Septic Agreement

Representatives of Youth Service Bureau presented a status report. Approval was given to renew the City's Service Agreement with YSB for the coming year.

Approval was given to award 2013 Street Improvements Projects to Hardrives in the amount of \$254,553; and for engineering and surveying services for the construction phase of the project in the amount of \$33,460.

There was discussion and approval was given for to purchase of a pick-up truck for use by the Public Works Department.

There was discussion about lease of a building being used as the Public Works garage; and consensus that there will be additional negotiation of that lease agreement.

There was discussion of a request by the League of Minnesota Cities for support of proposed legislation regarding Street Improvements Districts; and consensus that no action will be taken by the City.

There was review of preliminary plan for rental/fees for use of City parks for special event, to be updated for future review.

## Public Safety

### Is Your Address Visible?

City Ordinance requires a display of house and/or building numbers at each site. The numbers should be not less than three inches in height in a contrasting color to the structure and placed to be easily and clearly seen from the street when approached from either direction.

### All Animals Must Be Leashed

The Animal Control Officer can pick up dogs running at large. If the animal is licensed, every effort will be made to return the animal to its owner. If the animal is unlicensed, it will be taken to the St. Croix Animal Shelter and held until the owner has paid all City and shelter fees.

The City's Animal Control Officer also handles all barking dogs or other nuisance complaints. For additional information, call the City Hall at (651) 436-4430.

#### **ALL DOGS AND CATS OVER 6 MONTHS OF AGE MUST BE LICENSED.**

2012-2013 Licenses can be purchased at City Hall during normal business hours or by mail.

The licensing fee is \$7.50 for the remainder of the two-year licensing period. Complete the application and mail it to City Hall along with a check and current rabies verification.

Please be aware that this license is for Lakeland residents only. Lakeland Shores residents must contact their City for licensing.

**2012-2013 ANIMAL LICENSE APPLICATION**  
 Fee: \$7.50  
*(Proof of current rabies vaccination must accompany application.)*

Animal's Name \_\_\_\_\_ Age \_\_\_\_\_  
 Breed \_\_\_\_\_  
 Weight \_\_\_\_\_ Color \_\_\_\_\_  
 Owner's Name \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 Mail to: Lakeland City Hall, 690 Quinnell Ave. No.

### Lakeland Winter Curfew Hours for Minors

During the months of October through May, curfew is between 9:00 p.m. and 5:00 a.m. During the curfew period, it is unlawful for any minor under the age of 16 years to idle, loiter, or be upon the public streets, boulevards, sidewalks, alleys, parks, beach, or any other public place in the City of Lakeland.

### ATTN: Residents in the Restricted Parking Area

The area of the City between I-94 and Upper 5th Street North and CSAH 18 and the St. Croix River is a designated parking area where permits are required for residential street parking. Annual permits cost \$2 each, and five permits are allowed for each residence. Event permits are available for single-day parking and cost \$10. Permits may be obtained at City Hall.

## Public Works

### Building Permits

The City contracts with the City of Bayport for building services. Inspections are made daily and will require 24-hour notice. To schedule an inspection, call (651) 436-1405 and leave a message.

#### Building Department Hours

Monday & Thursday 8:00 to 10:00 a.m.

Be sure to contact the Building Inspector at (651) 436-1405 PRIOR TO STARTING ANY BUILDING PROJECT to determine whether a permit will be required.

### Garbage Service

The City of Lakeland currently has three licensed garbage haulers:

**Maroney Service Inc. - (651) 439-7279**

**Highland Sanitation - (651) 458-0043**

**Waste Management - (651) 437-9201**

Residents may choose a company licensed to haul rubbish in the City.

### Washington County Environmental Center

Collection hours are -

Tuesdays - 12:00 noon to 7:00 p.m.

Thursdays - 9:00 a.m. to 2:00 p.m.

Saturdays - 9:00 a.m. to 2:00 p.m.

Closed on major holidays. Proof of residency, such as a driver's license, is required.

For more information —

[http://www.co.washington.mn.us/info\\_for\\_residents/environment/environmental\\_center/](http://www.co.washington.mn.us/info_for_residents/environment/environmental_center/)

## **CodeRED Notification Systems**

*Keeping citizens informed.*

Lakeland has joined the other cities in Washington County to contract with Emergency Communications Network to provide the CodeRED high-speed, time-sensitive notification system.

Go to [www.wcsheriff.info](http://www.wcsheriff.info) click on the CodeRED icon in the middle of the page and follow the instructions to enroll in the Notification System.

## **Water**

### **Water Payments**

Water bill payments may be dropped off in the box on the south side of the Lakeland City Hall building, or in the drop box at the Water Utility Building located at 12th Street South and CSAH 18 (St. Croix Trail).

Payments received after 12:00 noon on the 20th of the month will be credited on the next month's bill. No cash please.

### **Excavators & Plumbers**

The following contractors have filed the necessary documents to conduct business in the city:

Capra's Utilities: (651) 762-2500

Featherstone Excavating: (651) 436-1987 or (715) 381-1704

Thoennes Plumbing: (651) 436-8611

These names and numbers are provided as a service to the Community. The City is not recommending or endorsing these contractors.

## **Community Information**

### **Aggregate Industries Brush Site**

Thanks to Aggregate Industries who have generously agreed to provide a disposal site for brush from Lakeland residents again this year. Aggregate Industries does not accept any construction materials. They will accept only brush such as limbs, trees, and shrub trimmings. No leaves or grass. Participants will be required to provide identification.

Aggregate Industries will be open from 8:00 to 12:00 a.m. on the following Saturdays:

May 4      June 1      July 6      August 3  
September 7      October 5      November 2

### **Box Tops for Education Don't Toss Them Out!**

Local schools can benefit from Box Tops, specially marked milk caps and Labels for Education. Contact Linda Barclay at (651) 998-0813 for more information.

### **Boy Scout Troop 226**

Congratulations to Boy Scout Troop 226 from Afton/Lakeland! 7 local boys advanced to the rank of Eagle in 2012. Each boy was required to do a project to benefit our local community. These projects consisted of planting trees, building rain gardens, painting the warming house at Afton Lakeland School, building some steps at the Memorial Lutheran church, and building some benches for some local parks. Great job guys!

### **Community Garden Plots The Lower St. Croix Valley**

Community Foundation funded a grant request for Afton to develop a community garden for residents of the Lower St. Croix Valley. The Rinta Community Gardens are located south of Hudson Road between Indian Trail and Century College Truck Training Center. Each garden plot will be about 40' x 40' with walking paths between plots.

Applications are being accepted now and will be reviewed soon, so don't delay. Contact Barbara Ronningen at 651 436-5881 or Afton City Hall at 651-436-5090.

### **Fare for All Express**

[www.fareforall.org](http://www.fareforall.org)  
(763) 450-3880  
1 (800) 582-4291

No advance payment or pre-registration is needed to purchase packages. There are no income restrictions for participating in this program. Fare for All Express location in Lakeland is at Afton-Lakeland Elementary School, 475 St. Croix Trail South.

Distribution will next take place on from 4:30 p.m. to 6:30 p.m. on the following Tuesdays:

May 14      June 11      July 16



# Lakeland / Lakeland Shores Spring Clean-Up



for Residents of Lakeland/Lakeland Shores

When: Saturday, May 4, 2013  
8:00 a.m. - 12:00 noon

Where: Valley Baptist Church Parking Lot  
860 St. Croix Trail South

Charge: \$15.00 / Car\*  
\$20.00 / Pick-Up or Trailer (8' or less)\*

(\*rates may be adjusted for overloaded vehicles, residential materials only, please)

Who: Open ONLY to residents of Lakeland and Lakeland Shores I.D.'s will be checked

What: Things you can bring include...miscellaneous debris, furniture, scrap metal, etc.

ABSOLUTELY NO GARBAGE, HAZARDOUS WASTE  
(i.e. batteries, used motor oil, pesticides, paints, etc.)  
OR YARD WASTE WILL BE ACCEPTED.

The following items will be accepted at additional cost:

- \$20 per item / air conditioners, dehumidifiers, refrigerators, freezers  
\$15 per item / dishwashers, stoves, microwave ovens  
\$10 per item / mattresses and box springs
- Consumer Electronics  
\$2 / cell phone, MP3 Player, keyboard, mouse, speakers  
\$5 / dvd/cd/vcr player, fax, scanner, printer  
\$10 / computer monitor, TV up to 19", stereo components  
\$15 / computer tower, electronic tablet, laptop  
\$20 / TV over 19", \$50 / console TV

\*Consumer electronics are being collected for a fee today as a convenience for our residents. They may also be taken to the County Environmental Center in Woodbury for free disposal.

Go to [www.co.washington.mn.us/envirocenter](http://www.co.washington.mn.us/envirocenter) for more information.

Tires will be accepted at no cost, but they must be rimless. All rims must be removed.

Home pick-up of your items may be available at an additional charge.  
Please call City Hall at 436-4430 prior to May 1st to make arrangements

***\*Something new has been added -***

The Salvation Army will be present at the site for donations of items shown below. Tax receipts will be provided for items donated.

**Clothing**

Women's  
Men's  
Children's  
Infants

**Furniture**

Couches  
Dining Sets  
Bed Frames  
Dressers  
Night Stands  
Lamps

**Household Goods**

Bedding/Blankets  
Curtains/Drapes  
Towels  
Rugs

**Kitchen Items**

Pots/Pans  
Bakeware  
Dishes  
Drinkware  
Utensils

**Miscellaneous**

Collectables  
Knickknacks  
Antiques  
CDs / DVDs

**Following Items Accepted**

**IN WORKING CONDITION ONLY**

Small Appliances  
Lawn Equipment  
Flat Panel TVs  
Flat Panel Monitors  
DVD/VHS/BLU-RAY Players

**ABSOLUTELY NO BOATS OR VEHICLES WILL BE ACCEPTED.**

You may also call Salvation Army at 612.332.5855 to schedule pick-ups of items at any time throughout the year.

Aggregate Industries Brush Site will be open from 8:00-11:00 a.m.  
I.D.'s will be checked.

\*\*\*

Teens for Christ will be working at the site again this year.  
"THANK YOU" to them for their dedication, time and efforts to provide this valuable service for the communities of Lakeland and Lakeland Shores!

THANKS, as well, to Valley Baptist Church members for the use of their parking lot for this important community activity

## More Community Information

### Lost and Found

A thoughtful resident brought in sunglasses he found on the street. Please check with City Hall if you lost your specs!

### The Lower St. Croix Valley Community Foundation

[www.LSCVCF.com](http://www.LSCVCF.com)

Visit our website to learn about Upcoming Foundation Activities, Community Committee Projects, Contribution Opportunities, and how you can get involved in enhancing your Valley.

### Rainbow Christian Preschool

Located in St. Croix Valley Church, Lakeland.

Now enrolling for Fall 2013!

- 4 year olds/PreKs MWF from 9:00 to 11:30 a.m.
- Extended day option M&W from 11:30 to 2:00
- 3 year olds: T&Th from 9:00 to 11:30 a.m.

Please check us out on the church website:  
[stcroixvalleyumn.org/rainbow](http://stcroixvalleyumn.org/rainbow) or by  
calling (651) 436-8691.

### Rummage Sale

Clothing and small household items  
Saturday, May 4, 9 a.m. to 2 p.m.

St. Croix Valley United Methodist Church  
St. Croix Trail and 7th Street, Lakeland

All proceeds will benefit the  
United Methodist Women's mission fund.

### Valley Branch Library

Valley Branch Library Hours are:

Monday, Friday & Saturday 10 a.m. to 2 p.m.  
Tuesday - Thursday 2 p.m. to 6 p.m.  
Sunday Closed

Storytime Mondays at 10:30 a.m.

For children preschool through kindergarten age; siblings welcome. Hear stories and participate in activities that entertain and help to develop early literacy skills. No registration.

**PC Class** Friday, May 10 9:00 to 10:00 a.m.

Help with computer use where needed and answering individuals' specific questions. Limited to 4 participants. Register at service desk or call 651 436-5882.

**Valley Book Club** Thursday, May 23 5:00 p.m.

"Standing Still" by John Kriesel. Read the book, come and discuss!

**Dog Gone Reading at Valley Library**

Children K-7 may practice reading by reading aloud to Chase and his owner. Chase is a Delta Pet Partner certified therapy dog, and a great listener! Reading sessions are 15 minutes. Sign up at the Service Desk or call 651-436-5882.

### Valley Library Announces New Adult Book Club

Valley Branch Library, 380 St. Croix Trail S, Lakeland, announces the inauguration of the Valley Book Club. The group will meet on May 23 to talk about "Still Standing" by John Kriesel

Visit Valley Library to pick up a copy of the book and a discussion guide. Valley Book Club will continue to meet every fourth Thursday of the month throughout the year. The club is open to all.

Just read the book, come and discuss. Please contact Valley Library with any questions, 651-436-5882.

### EBook Collection

Washington County Library's eBook collection is now compatible with the Amazon(r) Kindle. Patrons can now download popular and classic eBooks to a Kindle device or any mobile device running the free Kindle app, such as iPhone(r), iPad(r), Android(tm), and more. To get started, visit <http://washington.lib.overdrive.com/>.

Washington County Library also offers eBooks for use on a PC or Mac computer and popular mobile devices such as a Smartphone, MP3 player, and eBook reader like the Barnes & Noble(r) Nook(tm) and Sony(r) Reader.

### XYZ Club (Extra Years of Zest)

XYZ Club is for seniors 55 years and older and meets every Tuesday morning at Memorial Lutheran Church in Afton. Attendees play cards from 9:00 a.m. to noon, with a coffee break at 10:00 and more cards until noon. Programs will be announced as they develop.

For information, registration or cancellation, call Marion Glasbrenner at 651 436-7742 by 9:00 a.m. on Mondays.

## ***Building Permits***

***March/April 2013***

<u>Project Address</u>	<u>Work</u>
255 Quant Avenue North	Replace Chimney Liner
16111 5th Street North	Repair Damaged Pipes
16600 5th Street North	Replace Water Heater
74 Quant Avenue North	Re-side House & Re-roof
780 Quixote Avenue North	Finish Attic Space
16717 5th Street North	Replace Water Heater
16250 3rd Street North	Replace Windows

### ***- REMEMBER -***

***Contact the Building Inspector before you start a project!***

The Building Inspector is located at the Lakeland Water Department Plant No. 2, located at 1190 St. Croix Trail So.

Mailing Address: 690 Quinnell Ave. No., Lakeland, MN 55043

Hours: Monday & Thursday – 8:00 a.m.-10:00 a.m.

Phone: 651-436-1405

## ***Treasurer's Report***

***March 2013***

<b><i>Fund</i></b>	<b><i>Fund Description</i></b>	<b><i>Balance</i></b>	<b><i>Receipts</i></b>	<b><i>Disbursements</i></b>	<b><i>Transfers</i></b>	<b><i>Balance</i></b>
		<i>2/28/13</i>	<i>March 2013</i>	<i>March 2013</i>	<i>March 2013</i>	<i>3/31/13</i>
100	General Fund	\$434,771.21	\$4,345.98	\$19,789.42	\$0.00	\$419,327.77
199	Applicant Escrow Fund	(\$7,005.71)	\$0.00	\$0.00	\$0.00	(\$7,005.71)
200	Special Parks Fund	\$93,458.72	\$1.86	\$273.49	\$0.00	\$93,187.09
205	Diseased Tree Fund	\$3,252.14	\$0.00	\$0.00	\$0.00	\$3,252.14
401	Public Works Fund	\$391,891.25	\$2,443.37	\$21,131.65	\$0.00	\$373,202.97
501	Fire Station Debt Serv Fund	\$1,092.48	\$0.00	\$0.00	\$0.00	\$1,092.48
502	Fire Relief Assn. Fund	\$1,660.18	\$0.00	\$0.00	\$0.00	\$1,660.18
601	Water Utility Fund	\$443,425.11	\$22,174.86	\$18,522.68	\$429.17	\$447,506.46
605	Water Construction Fund	\$271,160.20	\$6.51	\$0.00	\$0.00	\$271,166.71
606	Water Debt Service Fund	(\$12,751.77)	\$6,168.13	\$0.00	\$0.00	(\$6,583.64)
701	Building Inspection Fund	\$79,050.43	\$551.98	\$1,448.45	(\$429.17)	\$77,724.79
705	Lakeland Village Const Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
706	Lakeland Village Debt Serv Fund	(\$35,663.98)	\$0.00	\$0.00	\$0.00	(\$15,015.35)
801	LT Improvement Fund	\$372,263.45	\$10.54	\$1,573.96	\$0.00	\$370,700.03
<b><i>Total Fund Balances</i></b>		<b><i>\$2,036,603.71</i></b>	<b><i>\$35,703.23</i></b>	<b><i>\$62,739.65</i></b>	<b><i>\$0.00</i></b>	<b><i>\$2,009,567.29</i></b>

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Open Evenings Monday-Friday until 8 p.m.  
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wannafishorhunt.net



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Save for future reference...

## City Council & Planning Commission

Lakeland City Hall: E-Mail - [cityoflakeland@comcast.net](mailto:cityoflakeland@comcast.net) Web Site: [www.lakelandmn.com](http://www.lakelandmn.com)

Mayor: **Bob Livingston** - (12/31/14) (612) 875-0330

Council Members: **Asia Bednar** - (12/31/16) [abednar.lakelandcouncil@gmail.com](mailto:abednar.lakelandcouncil@gmail.com)  
**Amy Williams** - (12/31/16) [aftonamy@hotmail.com](mailto:aftonamy@hotmail.com)  
**Richard Glasgow** - (12/31/14) (651) 217-2189  
**Joe Paiement** - (12/31/14) (651) 967-5050

### Planning Commission

Chair: **Chris White** - (2/1/15) (651) 436-7697 Personnel Committee  
Members: **Pete DeCorsey** - (2/1/13) (651) 436-4430  
**Bill Francel** - (2/1/15) (651) 436-4430  
**Diane Wirth** - (2/1/14) (651) 436-6227  
**Vacancy** - (2/1/14)

## Telephone Numbers

City Hall: **(651) 436-4430**  
(Hours: 9 a.m. - Noon, Monday - Friday.  
Call for an appointment at other times.  
E-Mail: [cityoflakeland@comcast.net](mailto:cityoflakeland@comcast.net)  
690 Quinnell Avenue North

Water Utility Department: **(651) 436-8044**  
(Hours: 8:00 a.m. - 4:30 p.m., Monday - Friday)  
E-Mail: [lakelandwater@comcast.net](mailto:lakelandwater@comcast.net)

Building Inspector: **(651) 436-1405**  
Hours: Monday & Thursday 8-10 a.m.  
Located in Lakeland Water Dept. Plant No.2,  
1190 St. Croix Trail So.

Animal Control: **(715) 386-7789**

Fire Department (non-emergency): **(651) 436-7033**

Washington County Sheriff (non-emergency): **(651) 439-9381**

Future Newsletter Articles should be submitted to: Newsletter Editor  
Lakeland City Hall, 690 Quinnell Ave. No., Lakeland 55043 by the 15th of the month.

## Fire & Sheriff Emergency Number - 911

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