

# Lakeland Newsletter

Volume 43 Issue 8  
August 2014



Lakeland City Hall  
690 Quinnell Avenue North  
Lakeland, MN 55043-0321

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**Bob Livingston, Mayor**

## August Calendar

*Note: All city meetings start at 6:00 p.m. and are held at city hall, unless otherwise noted.*

### Recycling Pick Up Days: Alternate Wednesdays

*Maroney's Sanitation picks up all residential recycling material. Have your materials in a visible location beside the curb before 7:00 a.m. on collection day. There is no charge to residents for this service. If your recycling is missed, please call (651) 439-7279.*

#### **Saturday, August 2**

Aggregate Industries Brush Site Open -  
8:00 a.m. - 11:00 a.m.

#### **Tuesday, August 5**

Planning Commission Meeting - 6:00 p.m.  
Night to Unite - 5:00 p.m. - 8:00 p.m. at  
Afton-Lakeland Elementary School

#### **Tuesday, August 12**

STATE PRIMARY ELECTION  
Polls open 7:00 a.m. - 8:00 p.m.  
Candidate filing for Lakeland municipal offices  
closes at 5:00 p.m.

#### **Wednesday, August 13**

*Recycling Day*

#### **Monday, August 18**

AARP Driver Safety Refresher Class -  
4:30 p.m. - 8:30 p.m. at Lakeland City Hall

#### **Tuesday, August 19**

City Council Workshop - 5:00 p.m.  
City Council Meeting - 6:00 p.m.

#### **Wednesday, August 27**

*Recycling Day*

## Primary Election Tuesday, August 12, 2014

Tuesday, August 12, 2014 is the Primary Election for the purpose of nominating candidates for the following offices:

#### Federal Offices

US Senator

#### State Offices

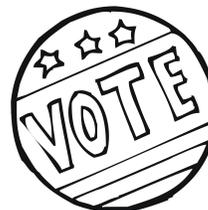
Governor & Lieutenant Governor

Secretary of State

State Auditor

Attorney General

Lakeland residents vote at Lakeland City Hall, 690 Quinnell Avenue North. Polls will be open from 7:00 a.m. to 8:00 p.m.



### Absentee Voters

If you will be away from the City on Election Day and need an absentee ballot, contact the Washington County Auditor's Office at (651) 430-6175.

### Candidate Filing for City Office

Lakeland will have three positions open for election in November.

Mayor (2-Year Term)      Two Council Seats (Two (2) Four-Year Term)

**Candidate Filing Period will close at  
5:00 p.m. on Tuesday, August 12.**

Candidate's forms and campaign materials are available at City Hall.

11 OFFICIAL BALLOT Judge _____ Judge _____	<h2 style="margin: 0;">STATE PARTISAN PRIMARY BALLOT</h2> <h3 style="margin: 0;">WASHINGTON COUNTY, MINNESOTA</h3> <h3 style="margin: 0;">AUGUST 12, 2014</h3>		
21	INSTRUCTIONS TO VOTERS: MINNESOTA ELECTION LAW PERMITS YOU TO VOTE FOR THE CANDIDATES OF ONLY ONE POLITICAL PARTY IN A STATE PARTISAN PRIMARY ELECTION. To vote completely fill in the oval(s) next to your choice(s) like this: ●		
	<b>INDEPENDENCE PARTY</b>	<b>REPUBLICAN PARTY</b>	<b>DEMOCRATIC-FARMER- LABOR PARTY</b>
	<b>FEDERAL OFFICES</b>	<b>FEDERAL OFFICES</b>	<b>FEDERAL OFFICES</b>
	UNITED STATES SENATOR VOTE FOR ONE	UNITED STATES SENATOR VOTE FOR ONE	UNITED STATES SENATOR VOTE FOR ONE
40	<input type="radio"/> STEVE CARLSON	<input type="radio"/> DAVID CARLSON	<input type="radio"/> SANDRA HENNINGSGARD
41	<input type="radio"/> KEVIN TERRELL	<input type="radio"/> O. SAVIOR	<input type="radio"/> AL FRANKEN
	<input type="radio"/> JACK SHEPARD	<input type="radio"/> JIM ABELER	<b>STATE OFFICES</b>
43	<input type="radio"/> STEPHEN WILLIAMS	<input type="radio"/> MIKE MCFADDEN	GOVERNOR AND LIEUTENANT GOVERNOR VOTE FOR ONE TEAM
	<input type="radio"/> TOM BOOKS	<input type="radio"/> PATRICK D. MUNRO	
45	<b>STATE OFFICES</b>	<b>STATE OFFICES</b>	<input type="radio"/> BILL DAHN AND JAMES VIGLIOTTI
	GOVERNOR AND LIEUTENANT GOVERNOR VOTE FOR ONE TEAM	GOVERNOR AND LIEUTENANT GOVERNOR VOTE FOR ONE TEAM	<input type="radio"/> LESLIE DAVIS AND GREGORY K. SODERBERG
	<input type="radio"/> HANNAH NICOLLET AND TIM GIESEKE	<input type="radio"/> MARTY SEIFERT AND PAM MYHRA	<input type="radio"/> MARK DAYTON AND TINA SMITH
	SECRETARY OF STATE VOTE FOR ONE	<input type="radio"/> KURT ZELLERS AND DEAN SIMPSON	SECRETARY OF STATE VOTE FOR ONE
54	<input type="radio"/> BOB HELLAND	<input type="radio"/> MERRILL ANDERSON AND MARK ANDERSON	<input type="radio"/> STEVE SIMON
	<input type="radio"/> DAVID A. SINGLETON	<input type="radio"/> JEFF JOHNSON AND BILL KUISLE	<input type="radio"/> "DICK" FRANSON
	STATE AUDITOR VOTE FOR ONE	<input type="radio"/> SCOTT HONOUR AND KARIN HOUSLEY	<input type="radio"/> GREGG A. IVERSON
	<input type="radio"/> PATRICK DEAN		STATE AUDITOR VOTE FOR ONE
	ATTORNEY GENERAL VOTE FOR ONE	SECRETARY OF STATE VOTE FOR ONE	<input type="radio"/> MATT ENTENZA
	<input type="radio"/> BRANDAN BORGOS	<input type="radio"/> DAN SEVERSON	<input type="radio"/> REBECCA OTTO
		STATE AUDITOR VOTE FOR ONE	ATTORNEY GENERAL VOTE FOR ONE
		<input type="radio"/> RANDY GILBERT	<input type="radio"/> LORI SWANSON
	ATTORNEY GENERAL VOTE FOR ONE		
	<input type="radio"/> SCOTT NEWMAN		
	<input type="radio"/> SHARON ANDERSON		

## **Correction!**

There was a typo in the July Newsletter. **Please note that the General Election will take place on Tuesday, November 4, 2014.**

## **New Voting Equipment**

The County's existing voting system is 15 years old, and is showing signs of wear and tear. The new voting system will be used for the first time in all polling places in Washington County for the 2014 Statewide Primary and Statewide General Election.

The assistive marking device will remain the same for voters needing assistance in marking their ballot.

## **Perspective**

*Amy Williams - City Councilmember*

Please join us as we celebrate our first annual Night to Unite in the parking lot of Afton-Lakeland Elementary School on Tuesday, August 5th from 5:00 p.m. until 8:00 p.m.

Night to Unite is an effective and fun way to get to know your neighbors and prevent crime. It is a chance for each of us to turn on our lights, lock our doors, and come together with our Lakeland Shores neighbors to strengthen and celebrate our community bonds. There will be food, music and fun for all ages.

If you are interested in volunteering for this year's event or if you simply want more information, please call Councilmember Amy Williams at 612-875-0340.

## **Highlights of Planning Commission (PC) Meeting**

*(Held July 1, 2014 - Complete minutes on file at City Hall)*

Public Hearing was conducted regarding variance application to construct a porch at 1121 Quentin Avenue South. PC recommended approval of the requested variances.

There was review and discussion about process and goals to begin working on Lakeland's Comprehensive Plan, update due 2018.

## **Highlights of City Council (CC) Meeting**

*(Held July 15 2014 - Complete minutes on file at City Hall)*

Approval of the Consent Agenda (on file at City Hall), including the following:

- Minutes of the June 17, 2014 City Council meeting minutes
- Treasurer's Report
- Bills to be Approved
- AFP No. 1 for 2014 Crack Sealing Improvements in the amount of \$13,395

Deputy reported that people have been apprehended, but thefts have continued from unlocked cars. He said there have not been forced entries, and encouraged residents to lock vehicles.

Resolution 2014-09 was adopted approving variances for construction of a screen porch in the bluffline setback at 1121 Quentin Avenue South.

Attorney Chris Johnson presented information about ruling by a District Court Judge regarding inspection of commercial vehicles; and sought Council input on whether Lakeland will participate in an appeal. There was discussion and Council consensus to not participate.

There was review of residents' concerns about the increase in deer population and damage being done in the City. Council requested staff research options and report at the next meeting.

It was reported that a letter has been sent to the owner of 1243 Rivercrest Road North regarding compliance with safety requirements after the home was destroyed by fire.

It was reported that first half property tax funds have been received; and that there is a reversal of taxes for Lakeland Village. Staff was asked to check details of the situation and report at the next meeting.

Councilmember Glasgow reported that the Fire Department made 37 calls during June - 10 in Lakeland; and that the Board is working on a grant for a full time firefighter. He added that there was discussion about the bike trail at the Alliance meeting; and that the Cable Commission is working to finalize the franchise agreement. He asked about naming the new park playgrounds, and the matter was referred to Parks

Commissioner Asia Bednar. He asked about the status of review of fluoride in the city water, and Kline responded that requirement is mandated by the State of Minnesota, so is not optional.

Councilmember Williams reported that she was in California to view the Orange Line, which is similar to what is proposed for the Twin Cities bus rapid transit system; that she has attended Gateway Corridor meetings.

Councilmember Paiement reported that the Personnel Committee met to discuss staff backlog/possible increase in hours; and will have further discussion and report at the next meeting.

Councilmember Bednar reported that the mulch is almost completed at Humphreys Park; and that she continues to pursue a plan for improvement of the bike trail.

## City Hall

### Too Many Deer?

City representatives have heard from a number of residents concerned about the increased deer population in the City.

Please contact City Hall with any thoughts and concerns you have about this increase and whether you think it needs to be addressed.

651-436-4430                      cityoflakeland@comcast.net

### City Meeting Videos

City Council Meetings are shown in Valley Access Channel 16 at the following times:

2nd & 4th Thursdays at 3:30 p.m. & 12 a.m.  
2nd & 4th Fridays at 7 a.m.

City Council meetings are also available through the Lakeland website at [www.ci.lakeland.mn/us](http://www.ci.lakeland.mn/us). Click on City Meetings / City Council / Meeting Video.

### Exterior Storage

Lakeland Code of Ordinances requires that ALL personal property - INCLUDING TRASH AND RECYCLING CONTAINERS - is to be stored within a building or fully screened so as to be concealed from view of neighboring streets and property. Trash and recycling containers are to be removed from the edge of the roadway when pickup is complete.

### Questions & Concerns

We welcome and encourage residents to contact us with questions and concerns about what is happening in the City, and our goal is to address them for you. We often need to clarify what is needed and can only respond when we know how to reach you. Please be sure to include a way for us to contact you when you send in your questions and concerns.

City Hall offices are open  
9:00 a.m. to 12:00 noon on weekdays.  
Call 651-436-4430 to arrange another time  
more convenient for you.

## Public Safety

### AARP Driver Safety Program Refresher Course Coming on August 18

There will be a 4-hour refresher AARP Driver Safety Program held on Monday, August 18th from 4:30 to 8:30 p.m. at Lakeland City Hall. Richard Murray will teach the class. The cost is \$15 for AARP members and \$20 for non-members, payable by check or cash at the class.

Minnesota state law states that insurance companies must discount car insurance rates by those who take an approved driver safety course, like that offered by AARP.

An 8-hour course, followed by 4-hour refresher courses every three years are required to qualify for discount in auto insurance premiums. You must have completed the 8-hour course in order to attend the refresher class. Those who complete an approved driver safety courses are eligible for a discount of at least five percent. (The discount varies by company.)

Call City Hall at 436-4430 to reserve a place in this important class.

### All Animals Must Be Leashed

The Animal Control Officer can pick up dogs running at large. If the animal is licensed, every effort will be made to return the animal to its owner. If the animal is unlicensed, it will be taken to the St. Croix Animal Shelter and held until the owner has paid all City and shelter fees.

### Animal Licenses

New Licenses are required for ALL DOGS AND CATS for the 2014-2015 Licensing Period

Licenses can be purchased at City Hall during normal business hours or by mail. Complete the application and mail it to City Hall along with a check and current rabies verification.

**2014-2015 ANIMAL LICENSE APPLICATION**  
 Fee: \$15.00  
*(Proof of current rabies vaccination must accompany application.)*

Animal's Name \_\_\_\_\_ Age \_\_\_\_\_

Breed \_\_\_\_\_

Weight \_\_\_\_\_ Color \_\_\_\_\_

Owner's Name \_\_\_\_\_

Street Address \_\_\_\_\_

Mail to: Lakeland City Hall, 690 Quinell Ave. No.

Please be aware that this license is for Lakeland residents only. Lakeland Shores residents must contact their City for licensing.

### ***Pet Owners***

Be a courteous pet owner. Make sure you clean up after your dog when you are out walking in the City parks and along the street. Carry a plastic bag with you to pick up waste and take it home with you.

### ***CodeRED Notification Systems***

*Keeping citizens informed.*

To enroll in the Code Red System, go to <https://public.coderedweb.com/CNE/5BD6DBC2457>

For those who are hearing impaired the sign up form offers a TDD ONLY option for tone delivery of emergency messages. Messages delivered to phone numbers marked TDD will only be delivered in a TDD/TTY format.

(Note: Those who sign up for "general notifications" will also get any general messages sent by their municipal or public safety agencies.)

If you do not have internet access, you may visit Washington County's public libraries to use a computer to register, ask a friend or relative to do it for you or call the Communications Center at 651 439-9381 for help to enroll. You may choose to receive notification on landlines, cell phones and emails.

### ***Curfew Hours for Minors***

Curfew times for minors in or upon public places in the City are as follows:

- Between 10:30 p.m. and 5:30 a.m. the following day for minors under the age of 16 years.
- Between 12:00 midnight and 5:00 a.m. the following day for minors 16 or 17 years of age.

### ***Residents in the Restricted Parking Area***

The area of the City between I-94 and Upper 5th Street North and CSAH 18 and the St. Croix River is a designated parking area where permits are required for residential street parking. Annual permits cost \$2 each, and five permits are allowed for each residence. Event permits are available for single-day parking and cost \$10. Permits may be obtained at City Hall.

## ***Public Works***

### ***Building Inspection***

Spring is directly around the corner and with that comes summer building construction season. It is often asked why building permits are required and for what projects they are required.

The City of Lakeland has adopted the MN State Building Code as a means to provide rules and guidance to construction-related activities. The City Building Inspector inspects certain criteria to determine whether the State Code has been followed. These practices are put in place to make sure that contractors and homeowners are performing the construction or repair in a reasonable manner in accordance to the Building Code. Incorrect procedures or practices will not be allowed by the Building Inspector and will need to be corrected before the Inspector signs off on a particular project.

A significant number of projects require building permits. Projects such as new construction, fences, chair lifts, and sheds/garages (to name a few) also require other permits such as site plans, certified surveys, building plans, etc. The easiest way to know whether your project requires a permit(s) is to plan ahead and call the Building Inspector to find out.

The City of Lakeland contracts with the City of Bayport to provide building inspection services. John Buckley is our current Building Inspector. His office hours are from 8-10 am on Mondays and Thursdays at the water utility office located at 1190 St Croix Trail So. His phone number is 651-436-1405. Inspection times are limited due to the part-time nature of the Building Inspector position, and a 24-hour notice is required for any inspection so please plan accordingly. There are no inspections scheduled for Fridays.

## ***Building Permits***

The City contracts with the City of Bayport for building services. Inspections are made daily and will require 24-hour notice. To schedule an inspection, call (651) 436-1405 and leave a message.

### Building Department Hours

Monday & Thursday 8:00 to 10:00 a.m.

Be sure to contact the Building Inspector PRIOR TO STARTING ANY BUILDING PROJECT to determine whether a permit will be required.

## ***Garbage Service***

The City of Lakeland currently has four licensed garbage haulers:

**Maroney Service Inc. - (651) 439-7279**

**Highland Sanitation - (651) 458-0043**

**Veolia Environmental Services - (763) 786-3660**

**Waste Management - (952) 890-1100**

## ***Mowed Grass Doesn't Belong on the Street***

The St. Croix River is on the Endangered Rivers List. Have you ever seen the River as green as St. Patrick's Day after a rain? You can help!

***Don't dump leaves of grass clippings on or near the road. When mowing your lawn, make sure the first two passes next to the street and driveway go back onto the lawn...and not onto the paved surface.***

Even if you are not close to the River, runoff makes its way to the River. Installing a raingarden can reduce runoff going into the River by over 90%.

## ***Washington County Environmental Center***

Collection hours are -

Tuesdays - 12:00 noon to 7:00 p.m.

Thursdays - 9:00 a.m. to 2:00 p.m.

Saturdays - 9:00 a.m. to 2:00 p.m.

Closed on major holidays. Proof of residency, such as a driver's license, is required.

Visit the Free Product Room — Don't need it? Someone might. Items dropped off at the Environmental Center might be stocked in the Free Product Room for other residents to pick up free of charge. Products are screened for quality. Some popular items are paint and stain, lawn and garden products and automotive fluids.

More information is available at:

[http://www.co.washington.mn.us/info\\_for\\_residents/environment/environmental\\_center/](http://www.co.washington.mn.us/info_for_residents/environment/environmental_center/)

## ***Water Department***

### ***Water Payments***

Water bill payments may be dropped off in the box on the south side of the Lakeland City Hall building, or in the drop box at the Water Utility Building located at 12th Street South and CSAH 18 (St. Croix Trail).

Payments received after 12:00 noon on the 20th of the month will be credited on the next month's bill. No cash please.

### ***Excavators & Plumbers***

The following contractors have filed the necessary documents to conduct business in the city:

Capra's Utilities: (651) 762-2500

Featherstone Excavating: (651) 436-1987 or (715) 381-1704

Thoennes Plumbing: (651) 436-8611

These names and numbers are provided as a service to the Community. The City is not recommending or endorsing these contractors.

### ***Watering Restrictions in Effect***

Watering restrictions are in effect for Lakeland, Lakeland Shores, and Lake St. Croix Beach. Even numbered addresses water on EVEN days, odd number addresses water on ODD days. No watering between the hours of 12:00 noon and 5:00 p.m.

## ***Community Information***

## ***Aggregate Industries Brush Site***

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Saturday, August 2 - 8:00 to 11:00 a.m.

Aggregate Industries does not accept any construction materials. They will accept only brush such as limbs, trees, and shrub trimmings. No leaves or grass.

Participants will be required to provide identification.

## ***Fare for All Express***

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[www.fareforall.org](http://www.fareforall.org)

(763) 450-3880 1 (800) 582-4291

Fare For All Express is a cooperative food buying program open to everyone. There are no income restrictions. No registration or pre-payment is necessary. The more people involved, the better. This month's distribution day is Tuesday, August 12 from 4:30 to 6:30 p.m. in Lakeland at Afton-Lakeland Elementary School, 475 St. Croix Trail South.

## ***Gateway Corridor Transit Project***

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Bus rapid transit (BRT) in a dedicated guideway was selected July 10 as the preferred transit mode to advance for further study in the Gateway Corridor. BRT was selected over light rail transit or a managed lane based on the results of technical analysis and community input.

The selection was made by the Policy Advisory Committee, which is comprised of elected and community representatives in the 12-mile stretch along Interstate 94 between Saint Paul and Woodbury.

A public hearing will be held to gather feedback on the locally preferred alternative (LPA), on August 7, 2014 at 6:00 p.m. The hearing will take place at Conway Recreational Center, 2090 Conway Street in St. Paul. Detailed information about the LPA will be posting on the website [www.theGatewayCorridor.com](http://www.theGatewayCorridor.com) on August 1st.

If you are unable to attend the hearing, please submit your Comments by August 13 to:

Andy Gitzlaff Washington County Regional Railroad Authority

11660 Myeron Road North  
Stillwater, MN 55082

Phone: 651-430-4300

Fax: 651-430-4350

Email: [gatewaycorridor@co.washington.mn.us](mailto:gatewaycorridor@co.washington.mn.us)

The LPA will also be reviewed and acted on by the counties and cities along the route and the Metropolitan Council.

## ***Valley Branch Library***

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Valley Branch Library Hours are:

Monday, Friday & Saturday 10 a.m. to 2 p.m.

Tuesday - Thursday 2 p.m. to 6 p.m.

Sunday Closed

Storytime Mondays at 10:30 a.m.

For children preschool through kindergarten age; siblings welcome. Hear stories and participate in activities that entertain and help to develop early literacy skills. No registration.

**Lego Mania!** Friday, August 1  
10:00 a.m. to 2:00 p.m.

Open Lego build-a-thon. Best for kids ages 6 and older; younger siblings are welcome with a parent. No registration.

**Super Storytime** Monday, August 4  
Elephant and Piggie 10:30 to 11:30 a.m.  
Enjoy stories, songs, games, and a craft. All ages welcome. No registration.

**Game Day at the Library** Friday, August 8  
10:00 a.m. to 2:00 p.m.

Large selection of board games and card games. Come for a while or stay all day. No registration.

**Dog Gone Reading** Tuesday, August 26  
4:00 p.m. to 6:00 p.m.

Children in grades K-7 read aloud to certified therapy dog Chase and his owner. Reading sessions are 15 minutes in length. Sign up to read at the Service Desk or call 651-436-5882.

**Valley Library Book Club** Thursday, August 28  
5:00 p.m.

Book selected for discussion is "Pillars of the Earth" by Ken Follett. Just read the book, come and discuss.

## ***XYZ Club (Extra Years of Zest)***

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XYZ Club is for seniors 55 years and older and meets every Tuesday morning at Memorial Lutheran Church in Afton. Attendees play cards from 9:00 a.m. to noon, with a coffee break at 10:00 and more cards until noon. Programs will be announced as they develop.

For information, registration or cancellation, call Marion Glasbrenner at 651 436-7742 by 9:00 a.m. on Mondays.

The Newsletter is sponsored in part by the following businesses:



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## PAIEMENT LAW OFFICE, L.L.C.

Joseph M. Paiement, Attorney <sup>\*\*Licensed in MN/WI</sup>  
Constance J. Paiement, Attorney

• Business & Commercial (651) 967-5050  
• Estate Planning & Probate  
• Personal Injury Fax: (651) 967-5055  
• Criminal Defense 221 East Myrtle Street  
• Real Estate Stillwater, MN 55082  
• Income Taxes [www.paiementlaw.com](http://www.paiementlaw.com)

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76 St. Croix Trail N.

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Greg Michel / Jim Stanley

Serving your commercial printing, wedding invitations,  
promotional product and graphic design needs  
**Now offering digital printing!**

## ***Building Permits***

***June, 2014***

<u>Project Address</u>	<u>Work</u>
475 St. Croix Trail South	Install Security Upgrades
16121 6th Street North	Install Deck / Tape Garage
699 Quixote Avenue North	Remodel House/Replace Septic
16012 6th Street North	Replace Roof
290 Quinmore Avenue North	Replace Windows / Siding
600 Quinnell Avenue North	Replace Roof
350 Quality Avenue North	Install Fence

### ***- REMEMBER -***

***Contact the Building Inspector before you start a project!***

The Building Inspector is located at the Lakeland Water Department Plant No. 2, located at 1190 St. Croix Trail So.

Mailing Address: 690 Quinnell Ave. No., Lakeland, MN 55043

Hours: Monday & Thursday – 8:00 a.m.-10:00 a.m.

Phone: 651-436-1405

## ***Treasurer's Report***

***June 2014***

<b><i>Fund</i></b>	<b><i>Fund Description</i></b>	<b><i>Balance</i></b>	<b><i>Receipts</i></b>	<b><i>Disbursements</i></b>	<b><i>Transfers</i></b>	<b><i>Balance</i></b>
		5/31/14	June 2014	June 2014	June 2014	6/30/14
100	General Fund	\$347,932.80	\$265,587.27	\$27,508.24	(\$14,499.00)	\$571,512.83
199	Applicant Escrow Fund	(\$113.92)	\$1,200.00	\$1,756.39	\$0.00	(\$670.31)
200	Special Parks Fund	\$9,565.51	\$25,040.64	\$1,069.14	\$0.00	\$33,537.01
205	Diseased Tree Fund	\$3,252.14	\$0.00	\$0.00	\$0.00	\$3,252.14
401	Public Works Fund	\$296,001.69	\$190,401.10	\$20,546.07	\$0.00	\$465,856.72
501	Fire Station Debt Serv Fund	\$1,093.68	\$13,930.00	\$0.00	\$0.00	\$15,023.68
502	Fire Relief Assn. Fund	\$1,890.83	\$500.00	\$0.00	\$0.00	\$2,390.83
601	Water Utility Fund	\$465,092.32	\$23,335.57	\$15,427.81	\$429.17	\$473,429.25
605	Water Construction Fund	\$269,162.25	\$8.69	\$0.00	\$0.00	\$269,170.94
606	Water Debt Service Fund	\$7,187.92	\$6,168.90	\$14,880.00	\$14,499.00	\$12,975.82
701	Building Inspection Fund	\$85,208.90	\$3,033.56	\$484.77	(\$429.17)	\$87,328.52
705	Lakeland Village Const Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
706	Lakeland Village Debt Serv Fund	(\$21,072.43)	39,415.74	15,562.50	\$0.00	(\$2,780.81)
801	LT Improvement Fund	\$444,513.82	\$243.15	\$1,200.82	\$0.00	\$443,556.15
<b><i>Total Fund Balances</i></b>		<b><i>\$1,909,715.51</i></b>	<b><i>\$568,864.62</i></b>	<b><i>\$98,435.74</i></b>	<b><i>\$0.00</i></b>	<b><i>\$2,380,144.39</i></b>

Save for future reference...

## City Council & Planning Commission

Lakeland City Hall: E-Mail - [cityoflakeland@comcast.net](mailto:cityoflakeland@comcast.net) Web Site: [ci.lakeland.mn.com](http://ci.lakeland.mn.com)

Mayor: **Bob Livingston** - (12/31/14) (612) 875-0330

Council Members: **Asia Bednar** - (12/31/16) [abednar.lakelandcouncil@gmail.com](mailto:abednar.lakelandcouncil@gmail.com)  
**Richard Glasgow** - (12/31/14) (651) 472-4390  
**Joe Paiement** - (12/31/14) (651) 967-5050  
**Amy Williams** - (12/31/16) [aftonamy@hotmail.com](mailto:aftonamy@hotmail.com)

### Planning Commission

Chair: **Chris White** - (2/1/15) (651) 436-7697

Members: **Pete DeCorsey** - (2/1/16) (651) 436-4430  
**Bill Francel** - (2/1/15) (651) 436-4430  
**Jeri Ryan** - (2/1/17) (651) 436-4430  
**Diane Wirth** - (2/1/17) (651) 436-6227

## Telephone Numbers

City Hall: **(651) 436-4430**  
(Hours: 9 a.m. - Noon, Monday - Friday.  
Call for an appointment at other times.  
E-Mail: [cityoflakeland@comcast.net](mailto:cityoflakeland@comcast.net)  
690 Quinnell Avenue North

Water Utility Department: **(651) 436-8044**  
(Hours: 8:00 a.m. - 4:30 p.m., Monday - Friday)  
E-Mail: [lakelandwater@comcast.net](mailto:lakelandwater@comcast.net)

Building Inspector: **(651) 436-1405**  
Hours: Monday & Thursday 8-10 a.m.  
Located in Lakeland Water Dept. Plant No.2,  
1190 St. Croix Trail So.

Animal Control: **(715) 386-7789**

Fire Department (non-emergency): **(651) 436-7033**

Washington County Sheriff (non-emergency): **(651) 439-9381**

Future Newsletter Articles should be submitted to: Newsletter Editor  
Lakeland City Hall, 690 Quinnell Ave. No., Lakeland 55043 by the 15th of the month.

## Fire & Sheriff Emergency Number - 911

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